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Total Number of Pages in This Submission

Application Number	09/473,323
Filing Date	December 28, 1999
First Named Inventor	Maini
Art Unit	3673
Examiner Name	Frederick Lyndon Lagman
Attorney Docket Number	35002813.16

ENCLOSURES (Check all that apply)

- | | | |
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| <input type="checkbox"/> Fee Transmittal Form | <input checked="" type="checkbox"/> Drawing(s) (8 Sheets) | <input type="checkbox"/> After Allowance communication to Technology Center (TC) |
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| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | 3) Return Postcard |
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Richard V. Wells, Reg. No. 53,757 Baker & McKenzie LLP
Signature	
Date	2/11/05

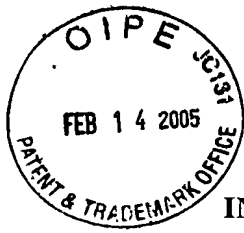
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Maini
Serial No.: 09/473,323
Filed: December 28, 1999
Title: Taut Mooring System for Jack-Up Type Mobile Offshore Platforms
Group Art No. 3673
Examiner: Frederick Lyndon Lagman
Atty. Docket No.: 35002813.16

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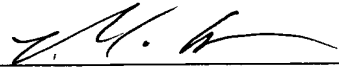
Sir:

Pursuant to 37 CFR § 1.84, Applicant encloses eight (8) sheets of replacement drawings (Figures 1-11) for filing in the above-identified patent application.

If any further information is required, a telephone conference to the attorney of record below is greatly appreciated.

Respectfully submitted,

Date: 11 FEBRUARY 2005



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